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CONFIRMATION NO. 2455

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|---|---|--|---|--|---------------------------|--------------------------------|
| SERIAL NUMBER 10/627,371 | FILING or 371(c) DATE 07/24/2003 RULE | CLASS 360 | GROUP ART UNIT 2627 | ATTORNEY DOCKET NO. 249212022700 | | |
| APPLICANTS Daniel B. Sachuk, Westminster, CO; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/22/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/BRIAN E MILLER/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY CO | SHEETS DRAWINGS 5 | TOTAL CLAIMS 35 | INDEPENDENT CLAIMS 4 |
| ADDRESS MORRISON & FOERSTER LLP 755 PAGE MILL RD PALO ALTO, CA 94304-1018 UNITED STATES | | | | | | |
| TITLE Tape drive with a single reel tape cartridge having single guide surface and method for driving | | | | | | |
| FILING FEE RECEIVED 1104 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |